



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
JERRY HIGGINS
DENNIS K. JOHNSON
RANDALL SCHAEFER

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS' BOARD MEETING

DATE: TUESDAY, JUNE 18, 2002
TIME: 8:10 AM
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

*** * * AGENDA * * ***

1. **CALL TO ORDER** - Michael Zech, Chairman
 1. * Pledge of Allegiance
 2. * Approval of the minutes of the June 4, 2002 Board Meeting
 3. * Unfinished Business
2. **APPLICATION HEARING**
* James W. Clark
James W. Clark, Owner
3. **APPLICATION HEARING**
* Flamingo Pools & Landscaping, LLC
Melonee Wellington and Marcus Wellington, Members
4. **APPLICATION HEARING**
* Las Vegas Synthetic Stucco
Luis M. Gandulla, Owner
5. **APPLICATION HEARING**
* Elwart Construction
Julio E. Elwart, President
6. **DISCIPLINARY HEARING**
* Ricochet, Inc.
Kory M. Rasmussen, President
7. **DISCIPLINARY HEARING**
* Camco Pacific Construction Company Inc., Lic. 37507 and 20237A

Dewain Emerson Campbell, President (**Continued from 4-23-02**)

8. **DISCIPLINARY HEARING**

* **Professional Star Construction**, Lic. #43167A and 48922
Karen Kopittke, President

9. **FINANCIAL INTERVIEW**

* **Cross Creek Pools and Spas**, Lic. 47930
Dave Cross, Owner

10. **DISCIPLINARY HEARING**

* **Federal Electric Corp.**, Lic. 40842
Ronald A. Gagliano, President (**Continued from 4-23-02 and 5-21-02**)

11. **DISCIPLINARY HEARING**

* **24 K General Contractors**, Lic. 46025
Brenda Kay Ermi, Owner

12. **FINANCIAL INTERVIEW**

* **Durango Pools, Inc.**, Lic. 46850
Richard Morgan, President

13. **DISCIPLINARY HEARING - DEFAULT ORDERS**

* **Pacific Marble Imports dba Alico Contracting**, Lic. 43153
Niamat Ali Mughal, President

* **Sun City Tile Setting**, Lic. 47963
Randal Alan Holman, Owner

* **Decorative Concrete Coatings**, Lic. 34717
Anthony Michael Foresta, Owner

14. **DISCIPLINARY HEARING**

* **Quality Choice Construction**, Lic. #44164
William Nyles Ross, Owner (**Continued from 1-23-02 and 4-24-02**)

15. * **ADVISORY OPINIONS:**

1. *MRI Mold Remediation & Investigations: License requirements for inspection, testing and removal of mold affected items.
2. *Red Rose, License classifications (non C-15) requirements for metal roofing systems.
3. *Clarification of Scope of Work/License Requirements for Construction Managers

16. **A. BOARD GOVERNANCE AND ADMINISTRATION**

1. * Status Report of Litigation Matters and Appeals- Dennis R. Haney, Esq.
2. * Adoption of Regulation No. LCB R070-02

B. EXECUTIVE OFFICER'S REPORT, including:

1. * Status of Recovery Fund Account and Pending Claims as of June 2002
2. * Legislative Representation- 2003
3. * Expenditure Approval
4. * NASCLA Update
5. * Future Agendas

C. INFORMAL SETTLEMENTS:

1. *Abel Telecom, Inc., Lic. #53300
2. *Creative Pool Design Inc., Lic. #32964A
3. *Custom Design Cabinets of Las Vegas, Lic. #51576

4. *G. L. Brown & Company, Lic. #30524
5. *Pro-Scape, Lic. #39066

D. DEPARTMENT REPORTS, including:

1. * Investigations Division
 - ?? Special Investigations Unit
 - ?? Compliance Investigations Unit
2. * Licensing Division
3. * Human Resources
4. * Public Education

17. *Applications (Closed meeting pursuant to NRS 241.030, list attached)
18. **Public Comment (Discussion Only)
19. *Adjournment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.